

Grant County Commission Agenda for August 21, 2018
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

- 8:00 AM - Call to Order
 - Quorum present
 - Approve August 7, 2018 minutes
 - Approve agenda
- 8:02 - Call for public comment
- 8:15 - Hwy Supt Schultz and Weed Supervisor Nathan Mueller
 a. Spraying trees in the ROW
- Hwy Supt Schultz
 b. Motion to set Sept 4 at 9:15 am for public hearing on the 5 Year Highway Plan
 c. Review amendment of SDCL 31-14-27
- 8:30 - Community Health Nurse Jen Meyer
 a. Quarterly report
- 9:00 - Economic Development – Bobbie Bohlen
 a. Update on activities
 b. Discretionary Resolution for Commercial residential property- multifamily units
- 9:15 - EM Director Kevin Schuelke
 a. Report on office
- 9:30 - Sheriff Owen
 a. Statistic report
 b. Update on Summit tower
- 10:00 - Director of Equalization Kathy Steinlicht
 a. Review of buffer strip resolution

Items:

1. Travel approval
2. County Assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
4. Unfinished Business
5. New Business
6. Correspondence
7. Motion to approve claims

Consent Agenda:

1. Approve plats:
 - a. Lots 1 and 2 Hansen First Addition in the South half of the Southeast Quarter of Section 31, Township 120 North, Range 50 West of the 5th P.M., Grant County, South Dakota
 - b. Lot 1 Hansen Second Addition in Government Lots 1 and 2 of Section 6, Township 119 North, Range 50 West of the 5th P.M., Grant County, South Dakota
 - c. Lot 1 of WIPF SUBDIVISION in the Southwest Quarter (SW1/4) of Section 24, Township 121 North, Range 50 West of the 5th P.M., Grant County, South Dakota
 - d. Lots 1 and 2 of FRANSEN SUBDIVISION in the County of Grant, South Dakota, Located in the Southeast Quarter (SE1/4) and the South Half of the Southwest Quarter (S1/2SW1/4) of Section 1, T 120 N, R52W of the 5th P.M., Grant County, South Dakota
2. Declare surplus an office chair, fixed asset 2411, from Dept 211 Sheriff

Next meetings: September 4 and 18 and October 2 and 16